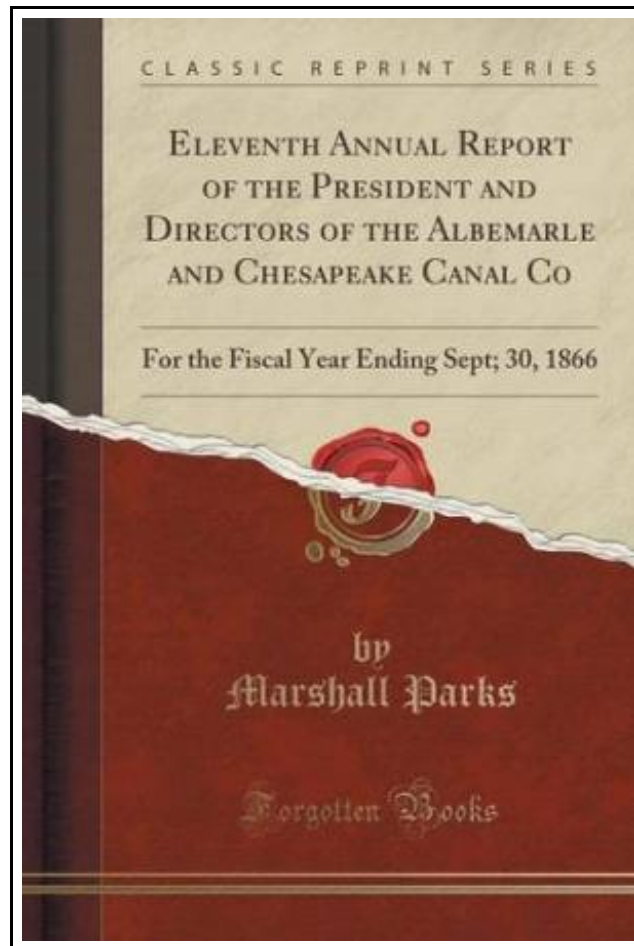


Eleventh Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co: For the Fiscal Year Ending Sept; 30, 1866 (Classic Reprint)



Filesize: 6.91 MB

Reviews



This publication is fantastic. It is one of the most amazing publication i have got study. I am just pleased to explain how this is actually the best pdf i have got read through in my individual lifestyle and could be he finest publication for possibly.

(Mr. Kristoffer Hills)

ELEVENTH ANNUAL REPORT OF THE PRESIDENT AND DIRECTORS OF THE ALBEMARLE AND CHESAPEAKE CANAL CO: FOR THE FISCAL YEAR ENDING SEPT; 30, 1866 (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Eleventh Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co: For the Fiscal Year Ending Sept; 30, 1866 To the Stockholders of the Albemarle and Chesapeake Canal Company: At the date of our last annual report the Canal was in navigable condition. There were, however, indications of an extensive leak through the lock floor, which had been repaired the previous year. This leak continued to increase to such an extent as to endanger the whole structure, and great difficulty was experienced in opening the gates. After a careful survey it was determined to erect dams and pump out the water, as the most effectual means to make the necessary repairs. The services of a civil engineer having previously been obtained, he was instructed to make arrangements to prepare the necessary materials to accomplish the work in the shortest possible time. It was not until the 16th day of November that the lock was closed. Every effort was made to hasten the repairs of the locks. The dams, both in Canal and River, were erected, powerful steam pumps procured, and every effort made to hasten the work on the locks and restore the navigation. Labor, except for the mechanical branches, was difficult to obtain, and had to be procured from New York at considerable expense. In fact, every effort was made to hasten the work without regard to the expense. On the 24th January, the navigation was again resumed, and has continued since without interruption. The lock has worked well, and there is no indication of the former leak. The foundation, floor and masonry are in good condition, and with the...

 [Read Eleventh Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co: For the Fiscal Year Ending Sept; 30, 1866 \(Classic Reprint\) Online](#)
 [Download PDF Eleventh Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co: For the Fiscal Year Ending Sept; 30, 1866 \(Classic Reprint\)](#)

Related Books



History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.This version of the History of the Town of Sutton Massachusetts...

[Save ePub »](#)



No Friends?: How to Make Friends Fast and Keep Them

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Do You Have NO Friends ? Are you tired of not having any...

[Save ePub »](#)



Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Getting Your FREE Bonus Download this book, read it to the end and...

[Save ePub »](#)



How to Make a Free Website for Kids

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter...

[Save ePub »](#)



Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Save ePub »](#)