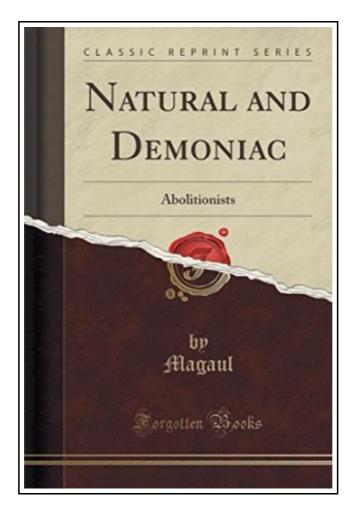
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(Trevion O'Hara)

NATURAL AND DEMONIAC: ABOLITIONISTS (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from Natural and Demoniac: Abolitionists When the Convention of thirteen Colonies published the secession document known as the Declaration of Independence, in which they took the name, States, they were States by the Declaration. The subsequent recognition of Great Britain did not make them States. Neither would subjugation have altered the right. The British might have forced colonialship back upon the thirteen peoples, but the right and fact of statehood, during seven years, would have remained unabolished, for the inspiration of succeeding generations. The Convention was composed of thirteen democracies who declared that government is a trust, not a divine right, and should thenceforth be in the care of peoples, not the prerogative of kings. The thirteen colonies united as thirteen people (or States) who, unless the union had been one of fraternal democratic honor, would soon have fallen down begging for such grace as the haughty monarchy might have seen fit to grant. But, because those States were composed of honorable patriots, not of compulsionists, the thirteen secessionists did wondrously. There were a number of loyals to the king in each of the democracies, but their power for evil was nullified bthe patriots. To defend against the British, a union of the thirteen was agreed upon under the name and style, United States of America. Force was not a factor of that union. This agreement between declared Independencies is the first confederation, the unforced league of political honor by which secession was made good. But this first compact was crude, and the experiment of federation called for its amendment; the formation of a new one. or friendly dissolution into State integers. Patriolism was mightier than...

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